

CITY OF LA JUNTA BUILDING DEPARTMENT

601 COLORADO AVENUE P O BOX 489
 LA JUNTA, COLORADO 81050
 PHONE: 719-384-5991 FAX: 719-384-7231

APPLICATION FOR RESIDENTIAL PERMITS

APPLICANT - Complete all applicable spaces on this form. If not applicable, please indicate N/A

Construction Address _____

OR

Legal Description _____

IDENTIFICATION	NAME	MAILING ADDRESS	CITY	STATE	ZIP	PHONE #	ALT. #
OWNER							
CONTRACTOR							
ARCHITECT							
ENGINEER							

Type of Improvement (Circle all that apply)

BUILDING	ACCESSORY	MECHANICAL	FIRE PROTECT.
New Single Family	Deck (covered)	New System	Sprinkler
New Multi Family	Deck (uncovered)	Alteration	Standpipe
Addition	Shed	Replacement	UG Fireline
Alteration	Swimming Pool	Exhaust	Fire Alarm
Demolition	Sign		Hood Suppression
	Awning/Covering		
	Garage/Detached		
Other _____	Other _____	Other _____	Other _____

PUBLIC R.O.W.	WATER	SEWER
Driveway	Tap (inside)	Tap (inside)
Curb	Tap (outside)	Tap (outside)
Sidewalk	Agreement Needed <input type="checkbox"/>	Agreement Needed <input type="checkbox"/>
	Invest. Fee <input type="checkbox"/>	
Other _____		

GROSS AREA (NEW OR ALTERED) S.F.

DESCRIPTION OF WORK TO BE DONE _____

VALUATION OF WORK \$

FEES ARE PAYABLE TO THE CITY OF LA JUNTA AT THE TIME PERMIT IS ISSUED

The owner of this building/property and undersigned, do hereby covenant and agree to comply with all the laws of the State of Colorado, County of Otero and the ordinances of the City of La Junta pertaining to buildings and site development, and to construct the proposed improvement with the plans and specifications submitted herewith, and certify that the information and statements given on this application, drawings and specifications are to the best of their knowledge, true and correct.

SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL AND PLUMBING

Application by _____
 Printed Applicant Name

Phone _____

 Signature of Applicant

Date _____

The completed application, along with required plans, must be submitted to the Engineering Department. Please allow 2-3 weeks for review!

DO NOT WRITE BELOW THIS LINE

Property Zoned As _____	Min Front Set-Back _____	Min Side Set-Back _____	PRESENT USE <input type="checkbox"/>
	Min Rear Set-Back _____		PROPOSED USE <input type="checkbox"/>
Proposed Improvement meets all required set-backs	YES	NO Variance will be required	
Property in "Special Flood Hazard Area"	YES	Floodplain Dev. Permit required	NO
Zoning Approval _____	Date _____		
Approving Signature			

DEPARTMENT	SUPERVISOR	APPROVE	REJECT	COMMENTS
WATER/WASTEWATER DEPT. 515 Lacy	J. Kelley			SEE ATTACHED
ELECTRIC DEPT. 515 Lacy	L. Smith			SEE ATTACHED
FIRE DEPT. 601 Colorado	J. Bradfield			SEE ATTACHED
HEALTH DEPT. Otero County Court House	C. Bowman			SEE ATTACHED
SALES TAX 601 Colorado	K. Knoell			SEE ATTACHED
BUILDING INSPECTOR 601 Colorado	E. Harris			SEE ATTACHED